

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 13, 2017

Mr. President,

The Health and Human Services Committee reports a favorable recommendation on **H.B. 60**, DEAF AND HARD OF HEARING AMENDMENTS, by Representative N. K Thurston, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

Lincoln Fillmore Chair

Voting: 7-0-1

5 HB0060.SC1.wpd 2/13/17 10:16 am markandrews/MDA TLH/AJS

Bill Number

Action Class

